

# Fall 2023 Book List

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Please order your textbook [online](#).

The University Bookstore is located on the lower level of the Student Center (on 21st St. between H & I St.)

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## 6209-22 Legislation and Regulation

Pedro

### Required:

Smith. *Legislation and Regulation: A Contemporary Approach*. (2nd ed. 2023). Aspen Publishing. ISBN: 978-1685614706.

## 6214-22 Constitutional Law I

Maggs

### Required:

Maggs & Smith. *Constitutional Law: A Contemporary Approach*. (6th ed. 2023). West Academic. ISBN: 978-1685614669.

## 6218-11 Professional Responsibility & Ethics

Robinson

### Required:

Lerman, Schrag, & Rubinson. *Ethical Problems in the Practice of Law*. (6th ed. 2022). Aspen Publishing. ISBN: 978-1543846218.

Lerman, Schrag, & Rubinson. *Ethical Problems in the Practice of Law: Model Rules, State Variations, and Practice Questions*. (2023-2024 ed.). Aspen Publishing. ISBN: 979-8886143799.

### Recommended:

American Bar Association. *Compendium of Professional Responsibility Rules and Standards*. (2022 ed.). ABA. ISBN: 978-16639052653.

## 6218-12 Professional Responsibility & Ethics

Cohen

### Required:

Schwartz, Wydick, Perschbacher & Bassett. *Problems in Legal Ethics*. (13th ed. 2020). West Academic. ISBN: 978-1647084493.

American Bar Association. *Compendium of Professional Responsibility Rules and Standards*. (2022 ed.). ABA. ISBN: 978-16639052653.

## 6218-13 Professional Responsibility & Ethics

Ortiz

### Required:

Lerman, Schrag, & Rubinson. *Ethical Problems in the Practice of Law*. (5th ed. 2020). Wolters Kluwer. ISBN: 978-1543824339.

American Bar Association. *Model Rules of Professional Conduct*. (2022). ABA. ISBN: 978-1639051281.

## 6218-14 Professional Responsibility & Ethics

Robinson

### Required:

Lerman, Schrag, & Rubinson. *Ethical Problems in the Practice of Law*. (6th ed. 2022). Aspen Publishing. ISBN: 978-1543846218.

# Fall 2023 Book List

Lerman, Schrag, & Rubinson. *Ethical Problems in the Practice of Law: Model Rules, State Variations, and Practice Questions*. (2023-2024 ed.). Aspen Publishing. ISBN: 979-8886143799.

**Recommended:**

American Bar Association. *Compendium of Professional Responsibility Rules and Standards*. (2022 ed.). ABA. ISBN: 978-16639052653.

**6218-15 Professional Responsibility & Ethics**

**Tuttle**

**Required:**

Martyn, Fox & Wendel. Digital Bundle: *Law of Governing Lawyers 2022-2023 Supplement* with Connected Quizzing. Wolters Kluwer. ISBN: 979-8889066903.

**Required Device & License:**

Turning Tech RF Device (*Note: Students may check these out from the library*). Create a Turning Point-Point Solutions account and purchase at least a one semester subscription to the Turning Point-Point Solutions app.

**6218-20 Professional Responsibility & Ethics**

**Berger**

**Required:**

Schwartz, Wydick, Perschbacher & Bassett. *Problems in Legal Ethics*. (13th ed. 2020). West Academic. ISBN: 978-1647084493.

**Recommended:**

American Bar Association. *Model Rules of Professional Conduct*. (2022). ABA. ISBN: 978-1639051281.

**6230-11 Evidence**

**Pierce**

**Required:**

Lempert, Gross, Liebman, Blume, Landsman & Lederer. *A Modern Approach to Evidence*. (5th ed. 2014). West Academic. ISBN: 978-0314287656.

**6230-12 Evidence**

**Pedro**

**Required:**

Mueller, et al. *Evidence Under the Rules: Text, Cases, and Problems*. (10th ed. 2023). Aspen Publishing. ISBN: 9781543859089.  
Mueller, et al. *Evidence*. (6th ed.) Aspen Publishing. ISBN: 9781454875703.  
2023 Federal Civil Rules Booklet. LegalPub. ISBN: 9781934852460.

**Note:** The ninth edition of the casebook is also acceptable.

**6230-20 Evidence**

**Durrer**

**Required:**

Oliver, Durrer & Trychta. *Common Law and Federal Rules of Evidence*. (7th ed. 2015). Carolina Academic Press. ISBN: 978-1632809476.

**6234-10 Conflict of Laws**

**Alvarado-Rivera**

**Required:**

Symeonides & Perdue. *Conflict of Laws: American, Comparative, International, Cases and Materials*. (4th ed. 2019). West Academic. ISBN: 978-1640209886.

**6236-10 Complex Litigation**

**Trangsrud**

# Fall 2023 Book List

**Required:**

Marcus, Sherman, Erichson & Brandt. *Complex Litigation: Cases & Materials on Advanced Civil Procedure*. (7th ed. 2021). West Academic. ISBN: 978-1647081515.  
Tidmarsh & Trangsrud. *Complex Litigation and Its Alternatives*. (2nd ed. 2018). Foundation Press. ISBN: 978-1599410654.

**6250-11 Corporations**

**Mitchell**

**Required:**

Mitchell. *Corporations: Cases and Materials*. (2018). Carolina Academic Press. ISBN: 978-1531009274.

**6250-12 Corporations**

**Roth**

**Required:**

Bauman, Stevenson & Rhee. *Business Organizations Law and Policy: Materials and Problems*. (10th ed. 2022). West Academic. ISBN: 978-1636595931.

**6250-ON Corporations**

**Gabaldon**

**Required:**

No textbook required. Course materials will be available on Canvas.

**6255-10 UCC Sales of Goods**

**Maggs**

**Required:**

Benfield, Jr. & Greenfield. *Sales, Cases, and Materials*. (8th ed. 2020). West Academic. ISBN: 978-0314290762.  
Burton & Eisenberg. *Contract Law, Selected Source Materials Annotated*. (2023 ed.). West Academic. ISBN: 978-8887860060.

**6263-10 Selected Topics in Corporate Law (FinTech)**

**Rand**

**Required:**

Barr, Jackson, & Tahyar. *Financial Regulation: Law and Policy*. (3rd ed.). Foundation Press. ISBN: 9781647084837.  
Brummer. *Fintech Law in a Nutshell*. (1st ed.). West Academic. ISBN: 9781640208353.

**Recommended:**

Broome, Markham, & Gabilondo. *Solo Regulation of Bank Financial Service Activities, Cases and Materials*. (6th ed.) West Academic. ISBN: 978-1647084394.

**6266-10 Labor Law**

**Jacob/Watts**

**Required:**

Secunda, Hirsch & Duff. *Labor Law: A Problem-Based Approach*. (2nd ed. 2017). Carolina Academic Press. ISBN: 978-1531001360 (Casebound); eISBN: 978-1531001377 (ebook, available to purchase online [here](#)). (Note: Plus the 2021 Supplement, which can be found for free online [here](#)).

**6280-20 Secured Transactions**

**Dubin**

**Required:**

Sepinuck & Bruce. *Problems and Materials on Secured Transactions*. (5th ed. 2021). West Academic. ISBN: 978-1684679362.

# Fall 2023 Book List

**AND** Chomsky, Kunz, Schiltz, & Lawton. *Selected Commercial Statutes*. (2023 ed.). West Academic. ISBN: 979-8887860145.

**OR** Chomsky, Kunz, Schiltz, & Lawton. *Selected Commercial Statutes for Secured Transactions Courses*. (2023 ed.). West Academic. ISBN: 979-8887860512. (Note: This first listed book of statutes is a very large and heavy book. Prof. Dubin recommends that students consider buying the smaller, more specialized version for Secured Transactions Courses. The prices are comparable but the smaller version is much easier to transport. Prof. Dubin assures students that the smaller version will have every statute students need for the Secured Transactions course. The larger version has additional material that some students may want. Students: you can check online to determine which version you prefer.)

## **6286-20 Consumer Protection Law**

**Fair**

### **Required:**

No textbook required.

## **6300-20 Federal Income Taxation**

**Grossman**

### **Required:**

Graetz & Alstott. *Federal Income Taxation: Principles and Policies*. (9th ed. 2022). Foundation Press. ISBN: 978-1647089689.

### **Recommended:**

Bank and Stark. *Selected Sections: Federal Income Tax Code and Regulations*. (2022-2023 ed.). Foundation Press. ISBN: 978-1636598963.

## **6302-10 Corporate Taxation**

**Brown**

### **Required:**

Peroni. *Federal Income Tax Code & Regulations Selected Sections*. (2023-2024). Wolters Kluwer. ISBN: 978-0808059134.

Schwarz & Lathrope. *Fundamentals of Corporate Taxation, Cases and Materials*. (10th ed. 2019). Foundation Press. ISBN: 978-1642428780.

## **6342-11 Trusts and Estates**

**Edmisten**

### **Required:**

Sitkoff & Dukeminier. *Wills, Trusts and Estates*. (11th ed. 2021). Wolters Kluwer. ISBN: 978-1543824469.

## **6342-13 Trusts and Estates**

**Edmisten**

### **Required:**

Sitkoff & Dukeminier. *Wills, Trusts and Estates*. (11th ed. 2021). Wolters Kluwer. ISBN: 978-1543824469.

## **6346-20 Estate Planning and Drafting**

**Nudelman**

### **Required:**

Pennell. *Estate Planning and Drafting*. (3rd ed. 2020). West Academic. ISBN: 978-1647086596.

## **6348-10 Family Law**

**Franks**

### **Required:**

# Fall 2023 Book List

Weisberg. *Modern Family Law: Cases and Materials*. (7th ed. 2020). Aspen Publishing. ISBN: 978-1543804591.

## 6349-10 Family, Child, & State

Rogus

### Required:

Abrams, Mangold & Ramsey. *Children and the Law: Doctrine, Policy, and Practice*. (7th ed. 2020). West Academic. ISBN: 978-1642428988.

## 6351-12 Reading Group (Confirming a Supreme Court Justice)

Williams

### Required:

No textbook required.

## 6351-20 Reading Group (Constitutional Controversies)

Marcus/Steinbach

### Required:

Steinbach, Marcus, & Cohen. *With Liberty And Justice For All? The Constitution in the Classroom*. (2022). Oxford University Press. ISBN: 978-0197516300.

## 6360-11 Criminal Procedure

Cheh

### Required:

Saltzburg, Capra, and Gray. *American Criminal Procedure: Investigative - Cases and Commentary*. (12th ed. 2022). West Academic. ISBN: 978-1636597409.

## 6360-12 Criminal Procedure

Lee

### Required:

Lee & Richardson. *Criminal Procedure: Cases and Materials*. (3rd ed. 2022). West Academic. ISBN: 978-1647086183.

### OR

Lee & Richardson. *Criminal Procedure: Investigation*. (3rd ed. 2023). West Academic. ISBN: 978-1647086190.

*Note: Students should purchase the hard copy of the casebook (either the hardcover or the paperback), not simply an e-casebook (a digital casebook) so that they may refer to the casebook during class when laptops must be closed. A new purchase of the hardcover version of the casebook includes access to the ebook.*

## 6362-20 Adjudicatory Criminal Procedure

Crane

### Required:

Allen et al. *Criminal Procedure: Adjudication and the Right to Counsel*. Aspen. (3rd ed. 2020). ISBN: 978-1543804386.

## 6364-10 White Collar Crime

Eliason/Levy

### Required:

Strader, Anderson, Diamantis & Jordan. *White Collar Crime: Cases, Materials, and Problems*. (4th ed. 2021). Carolina Academic Press. ISBN 978-1531016043.

## 6369-10 Computer Crime

Dickey

### Required:

Kerr. *Computer Crime Law*. (5th ed. 2021). West Academic. ISBN: 978-1647084790.  
Kerr. *2023 Caselaw and Statutory Supplement to Computer Crime Law*. (5th ed.) West Academic. ISBN: 978-1636599182.

# Fall 2023 Book List

## 6375-10 Crimes Against Animals

Loigman

**Required:**

Mauet. *Trial Techniques & Trials*. (11th ed. 2021). Aspen Publishing. ISBN: 978-1543825312.

## 6376-25 Prisoners Project

Turley

**Required:**

No textbook required.

## 6379-10 Criminal Law and Procedure Seminar (Race and the Fourth Amendment)

Lee

**Required:**

Delgado & Stenfancic. *Critical Race Theory: An Introduction*. (4th ed. 2023). New York University Press. ISBN: 978-1479818259.

Butler. *Chokehold: Policing Black Men*. (2018). New Press. ISBN: 978-1620974834.

Lee. *Murder and the Reasonable Man: Passion and Fear in the Criminal Courtroom*. (2003). New York University Press. ISBN: 978-0814751152.

## 6380-11 Constitutional Law II

Gavoort

**Required:**

Maggs & Smith. *Constitutional Law: A Contemporary Approach*. (6th ed. 2023). West Academic. ISBN: 978-1685614669.

## 6380-12 Constitutional Law II

Colby

**Required:**

Maggs & Smith. *Constitutional Law: A Contemporary Approach*. (6th ed. 2023). West Academic. ISBN: 978-1685614669.

## 6380-20 Constitutional Law II

Rosen

**Required:**

Stone, et al. *Constitutional Law*. (9th ed.). Aspen Publishing. ISBN: 978-1543838510.

## 6382-10 First Amendment - Speech/Press

Nunziato

**Required:**

Stone, Seidman, Sunstein, Tushnet, & Karlen. *The First Amendment*. (6th ed. 2020). Aspen Publishing. ISBN: 978-1543807806.

## 6387-10 Voting Rights

Pershing/McCrary

**Required:**

Issacharoff et al. *The Law of Democracy, Legal Structures of the Political Process*. (6th ed. 2022). West Academic. ISBN: 978-1684677900.

## 6390-20 Employment Discrimination Law

Frieden

**Required:**

Ontiveros. *Employment Discrimination Law, Cases and Materials on Equality in the Workplace*. West Academic. (10th ed. 2021). ISBN: 978-1642429558.

## 6393-10 First Amendment - Religion

Tuttle

**Required:**

# Fall 2023 Book List

Course materials to be purchased from the copy center.

## 6394-10 Sexuality and the Law

Bewkes

### Required:

Ball, Schacter, NeJaime, & Rubenstein. *Cases and Materials on Sexuality, Gender Identity, and the Law*. (7th ed. 2022). West Academic. ISBN: 978-1636591469.

## 6395-10 Constitutional Law and the Supreme Court

Colby

### Required:

Low Bloch, Jackson, & Krattenmaker. *Inside the Supreme Court: The Institution and Its Procedures*. (2nd ed. 2008). West Academic. ISBN: 978-1634603980 (ebook available to purchase [here](#)).

## 6397-20 Federal Indian Law

Alexander

### Required:

Getches et al. *Cases and Materials on Federal Indian Law*. (7th ed.). West Academic. ISBN: 978-1634599061.

## 6400-10 Administrative Law

Glicksman

### Required:

Glicksman & Levy. *Administrative Law: Agency Action in Legal Context*. (3rd ed. 2020). Foundation Press. ISBN: 978-1640206274.

## 6400-ON1 Administrative Law

Berman

### Required:

Course materials to be purchased from the copy center.

## 6400-ON2 Administrative Law

Berman

### Required:

Course materials to be purchased from the copy center.

## 6401-10 Selected Topics in Constitutional Law: Originalism and Non-Originalism

Gavoor

### Required:

No textbook required.

## 6402-10 Antitrust Law

Pierce

### Required:

Morgan. *Cases and Materials on Modern Antitrust Law and Its Origins*. (7th ed. 2023). West Academic. ISBN: 978-1636595801.

## 6402-20 Antitrust Law

Longwell

### Required:

Morgan. *Cases and Materials on Modern Antitrust Law and Its Origins*. (7th ed. 2023). West Academic. ISBN: 978-1636595801.

## 6405-20 Selected Topics in Advanced Antitrust Law (Antitrust in the Healthcare Sector) Leibenluft

### Required:

White, Brau & Marx. *Antitrust and Healthcare: A Comprehensive Guide*. (2nd ed. 2017). American Health Lawyers Association. ISBN: 978-1522135203.

# Fall 2023 Book List

## 6406-20 Regulated Industries

Reiter

### Required:

Hempling. *Regulating Public Utility Performance: The Law of Market Structure, Pricing and Jurisdiction*. (2nd ed. 2021). ABA. ISBN: 978-1641058469.

## 6410-10 Health Law and Policy

Richman

### Required:

Rosenbaum et al. *Law and the American Health Care System*. (2nd ed. 2012). West Academic. ISBN: 978-1609300883.

## 6414-20 Telecommunications Law

Lucarelli/Morris

### Required:

Benjamin & Septa. *Internet and Telecommunications Regulation*. (1st ed. 2019) Carolina Academic Press. ISBN: 978-1531010904.

## 6419-10 Campaign Finance Law

Abel

### Required:

Lowenstein, et al. *Election Law: Cases and Materials*. (7th ed. 2022 ) Carolina Academic Press. ISBN: 978-1531020811.

## 6423-10 Veterans Law

Ridgway

### Required:

Ridgway. *Veterans Law: Cases and Theory*. (2nd ed. 2022). West Academic. ISBN: 978-1647081188.

## 6430-10 Environmental Law

Abate

### Required:

Glicksman, Buzbee, Mandelker, Hammond & Camacho. *Environmental Protection Law and Policy*. (9th ed. 2023). Aspen. ISBN: 978-1543857832.  
Salzman & Thompson Jr. *Environmental Law and Policy*. (5th ed. 2019). Foundation Press. ISBN: 978-1683287902.

## 6431-10 Wildlife and Ecosystems Law

Grosko

### Required:

Goble, Freyfogle, Biber, Cheever, & Wiersema. *Wildlife Law, Cases and Materials*. (3rd ed. 2017). West Academic. ISBN: 978-1628101041.

## 6434-20 Water Pollution Control

Downing

### Required:

Miller, et al. *Introduction to Environmental Law: Cases and Materials On Water Pollution Control*. (2nd ed. 2017). Environmental Law Institute. ISBN: 978-1585761876.

## 6435-20 Trade & Sustainable Development Law

Bolin

### Required:

Trebilcock & Trachtman. *Advanced Introduction to International Trade Law*. (2d ed. 2020). Elgar Publishing. ISBN: 978-1788971423.  
Lighthizer. *No Trade Is Free: Changing Course, Taking on China, and Helping America's Workers*. (2023). Broadside Books. ISBN: 978-0063282131.



# Fall 2023 Book List

## 6438-20 Energy Law and Regulation

Solomon/Speed-Bost

### Required:

Eisen, Hammond, et al. *Energy, Economics and the Environment: Cases and Materials*. (5th ed. 2020). Foundation Press. ISBN: 978-1642425796

## 6440-10 Natural Resources Law

Glicksman

### Required:

Leshy, Fischman & Krakoff. *Federal Public Land and Resources Law*. (8th ed. 2022). Foundation Press. ISBN: 978-1684672400.

Cogins, Wilkinson, Leshy, & Fischman. *Statutory Supplement for Federal Public Land and Resources Law*. (7th ed. 2014). Foundation Press. ISBN: 978-1609303464.

## 6451-10 Selected Topics in Energy Law: U.S Electric Industry in Transition

Attanasio/Cannon

### Required:

Baker. *Revolutionary Power: An Activist's Guide to the Energy Transition*. (2021). Island Press. ISBN: 978-1642830675.

## 6466-10 Environmental Law Seminar

Bratspies

### Required:

Villa, et al. *Environmental Justice: Law, Policy & Regulation*. (3<sup>rd</sup> ed. 2020). Carolina Academic Press. ISBN: 978-1531012380.

## 6472-10 Copyright Law

Brauneis

### Required:

Brauneis & Schechter. *Copyright Law: A Contemporary Approach*. (2nd ed. 2021) West Academic. ISBN: 978-1683285557.

## 6474-20 Trademark & Unfair Competition Law

Lynch/McKington

### Required:

Hillard, Welch, & Widmaier. *Trademarks and Unfair Competition*. (12th ed. 2019). Carolina Academic Press. ISBN: 978-1531010966.

## 6486-10 Information Privacy Law

Solove

### Required:

Solove & Schwartz. *Information Privacy Law*. (7th Ed. 2021). Wolters Kluwer. ISBN: 978-1543813722.

Solove & Hartzog. *Breached! Why Data Security Law Fails and How to Improve It*. (2022). Oxford University Press. ISBN: 978-0190940553.

### Recommended:

Solove & Schwartz. *Privacy Law Fundamentals*. (6th ed. 2022). IAPP. (Note: ISBN is not yet available. This title will only be available on the IAPP website.)

Solove. *Understanding Privacy*. (2008). Harvard University Press. ISBN: 978-0674035072.

## 6493-ON Internet Law

Savage

### Required:

# Fall 2023 Book List

Grimmelmann. *Internet Law: Cases & Problems*. (13th ed. 2023). Semaphore Press. ISBN: 978-1943689170. (Note: This textbook is available online for free or for a suggested/optional donation at [internetcasebook.com](http://internetcasebook.com)).

## 6502-20 Formation-Government Contracts

Schooner/Tillipman

### Required:

Cibinic et al. *Formation of Government Contracts*. (5th ed. 2023). Wolters Kluwer. ISBN: 9781543880359. (Note: This is available for free on *Vital Law*.)

## 6502-ON1 Formation-Government Contracts

Chiarella

### Required:

No textbook required. Course materials will be provided through MyLaw.

## 6503-ON Performance of Government Contracts

Canizares

### Required:

Cibinic, Nash, & Nagle. *Administration of Government Contracts*. (5th ed. 2016). Wolters Kluwer. ISBN: 978-1454873969.

## 6520-10 International Law

Charnovitz

### Required:

Damrosch & Murphy. *International Law, Cases and Materials*. (7th ed. 2019). West Academic. ISBN: 978-1640200678. (Note: Plus the Basic Documents Supplement. ISBN: 978-164201026).

## 6520-20 International Law

Coffee

### Required:

Weiner, Hollis, and Keitner. *International Law*. (8th ed. 2023). Aspen Publishing. ISBN: 978-1543840322.

## 6526-10 International Trade Law

Charnovitz

### Required:

Chow, Schoenbaum, & Dorris. *International Trade Law: Problems, Cases, and Materials*. (4th ed. 2022). Aspen Publishing. ISBN: 978-1543826135. (Note: Plus supplement: ISBN: 978-1543850005).

## 6533-20 International Family Law

Kucinski/Coffee

### Required:

Kucinski, Hale, & Coffee. *Family Law Across Borders: Cases and Comments*. (1st ed. 2021). West Academic. ISBN: 978-1647084288.

## 6538-20 Immigration Law I

Fresco

### Required:

Legomsky & Thronson. *Immigration and Refugee Law and Policy*. (7th ed. 2019). West Academic. ISBN: 978-1640207349. (Note: Plus the 2022 supplement, available for free online [here](#)).

## 6544-20 International Investment Law & Arbitration

Alexandrov/Carlson

### Required:

# Fall 2023 Book List

Dolzer, Kriebaum & Schreuer. *Principles of International Investment Law*. (3rd ed. 2022). Oxford University Press. ISBN: 978-0192857804 (hdbk.); ISBN: 978-0192857811 (pbk.).

**6550-20 Law of the Sea** **Benoit**

**Required:**

Benoit. *A Practical Guide to the Law of the Sea*. (2023 ed.). Kindle Desktop Publishing/Amazon. ISBN: 978-1699495070. (Note: Available to purchase [here](#)).

**6554-21 International Criminal Law** **Calabro**

**Required:**

Van Schaak & Slye. *International Criminal Law and Its Enforcement: Cases and Materials*. (4th ed. 2020). West Academic. ISBN: 978-1642427608.

**6556-10 International Arbitration** **Crook**

**Required:**

Várady, Barceló III, Kröll & Von Mehren. *International Commercial Arbitration a Transnational Perspective*. (7th ed. 2019). West Academic. ISBN: 978-1640207103.  
Moses. *The Principles and Practice of International Commercial Arbitration*. (3rd ed. 2017). Cambridge U. Press. ISBN: 978-1316606285.

**6562-10 Public International Seminar (Arms Control Law)** **Coffee/Monahan**

**Required:**

No textbook required.

**6570-10 International Human Rights of Women** **Celorio**

**Required:**

Celorio. *Women and International Human Rights in Modern Times: A Contemporary Casebook*. (2022). Edward Elgar Publishing. ISBN: 978-1800889385.

**6591-10 US Legal History** **Cottrol**

**Required:**

Hall & Karsten. *The Magic Mirror: Law in American History*. (2nd ed. 2008). Oxford University Press. ISBN: 978-0195081800.  
Cottrol. *The Long Lingered Shadow: Slavery, Race and Law in the American Hemisphere*. (2013). University of Georgia Press. ISBN: 978-0820344317.  
Cottrol & Denning. *To Trust the People with Arms: The Second Amendment and the Supreme Court*. (2023). University Press of Kansas. ISBN: 978-0700635719. (Note: Book will be published on October 6th, 2023. Hardcover available [here](#).)

**6601-10 History of the Common Law** **Lerner**

**Required:**

Langbein, Lerner & Smith. *History of the Common Law: The Development of Anglo-American Legal Institutions*. (2009). Aspen Publishing. ISBN: 978-0735562905.

**6602-10 Law and Accounting** **Rand**

**Required:**

Cunningham. *Introductory Accounting, Finance and Auditing for Lawyers*. (7th ed. 2018). West Academic. ISBN: 978-1634604109.

**Recommended:**

# Fall 2023 Book List

Wallace, Nelson, Christensen, & Ferris. *Financial Accounting for Undergraduates*. (3rd ed. 2017). Cambridge. ISBN: 978-1618531612.

Kieso, Weygandt, & Warfield. *Intermediate Accounting*. (17th ed. 2019). Wiley. ISBN: 978-1119503682.

Brigham & Houston. *Fundamentals of Financial Management*. (15th ed. 2018). Cengage Learning. ISBN: 978-1337395250.

Higgins, Koski, & Mitton. *Analysis for Financial Management*. (12th ed. 2018). McGraw Hill. ISBN: 978-1259918964.

## **6611-10 Lessons in Leadership**

**Singh**

### **Required:**

Teague et al. *Fundamentals of Lawyer Leadership*. (2021). Aspen Publishing. ISBN: 978-1543825251.

**OR**

The connected ebook only. Available online [here](#). ISBN: 979-8886140095.

## **6633-25 Civil and Human Rights Clinic**

**Carrillo/Salb**

### **Required:**

Chavkin. *Clinical Legal Education: A Textbook For Law School Clinical Programs*. (7th ed. 2002). Anderson Pub Co. ISBN: 978-1583607794.

## **6635-20 Disability Rights Law**

**Leen**

### **Required:**

Rothstein & McGinley. *Disability Law: Cases, Materials, Problems*. (6th ed. 2017). Carolina Academic Press. ISBN: 978-1531002893.

## **6640-21 Trial Advocacy**

**Gilligan**

### **Required:**

Stern & Saltzburg. *Trying Cases to Win: In One Volume*. (2013). ABA. ISBN 978-1627222785.

## **6646-20 Mediation**

**Harvey**

### **Required:**

Cooley. *Mediation Advocacy*. (2nd ed. 2002). National Institute for Trial Advocacy. ISBN: 978-1556817809.

## **6647-10 Alternative Dispute Resolution**

**Drucker**

### **Required:**

Menkel-Meadow, Love, Schneider, & Moffitt. *Dispute Resolution: Beyond the Adversarial Model*. (3rd ed. 2018). Wolters Kluwer. ISBN: 978-1454852025.

## **6648-11 Negotiations**

**Keenan**

### **Required:**

Craver. *Effective Legal Negotiation & Settlement*. (9th ed. 2020). Carolina Academic Press. ISBN: 978-1531017798 (Paperback); eISBN: 978-1531017804 (ebook available to purchase [here](#)).

Fisher, Ury, & Patton. *Getting to Yes: Negotiating Agreement Without Giving In*. (2011). Penguin Publishing Group. ISBN: 978-0143118756.

# Fall 2023 Book List

## 6648-40 Negotiations

Ray

### Required:

Lewicki. *Essentials of Negotiation*. (7th ed. 2021). McGraw Hill. ISBN: 978-1260399455.  
Kestner & Ray. *The Conflict Resolution Training Program: Leader's Manual*. (1st ed. 2002). Wiley. ISBN: 978-0787960773.

## 6652-11 Legal Drafting (Litigation)

Grant/Go

### Required:

Bridges & Schiess. *Writing for Litigation*. (2nd ed. 2020). Wolters Kluwer. ISBN: 978-1543809190.

### Suggested Book:

Armstrong, Terrell & Reich. *Thinking Like a Writer: A Lawyer's Guide to Effective Writing and Editing*. (4th ed. 2021). Practising Law Institute. ISBN: 978-1402437724. (AVAILABLE ON PLI LIBRARY DATABASE)

## 6652-12 Legal Drafting (National Security)

Cedarbaum

### Required:

Armstrong, et al. *Thinking Like a Writer: A Lawyer's Guide to Effective Writing and Editing*. (4th ed. 2021). Practising Law Institute. ISBN: 978-1402437724.

## 6652-13 Legal Drafting (False Claims Act/Healthcare Fraud)

Lynch

### Required:

Mauet. *Pretrial*. (8th ed. 2012). Aspen Publishing. ISBN: 978-1454803034.

Armstrong, et al. *Thinking Like a Writer: A Lawyer's Guide to Effective Writing and Editing*. (3rd ed.). Practising Law Institute. ISBN: 978-140241128.

**Note:** Later editions of these books are also acceptable.

## 6652-22 Legal Drafting

Villa

### Required:

Stark. *Drafting Contracts: How and Why Lawyers Do What They Do*. (2nd ed. 2014). Aspen Publishers. ISBN: 978-0735594777.

## 6652-70 Legal Drafting- GWNY

Schiffman

### Required:

Stark. *Drafting Contracts: How & Why Lawyers Do What They Do*. (2nd. ed.). Aspen Publishing. ISBN: 978-0735594777.

## 6653-10 Advanced Appellate Advocacy

Lamken/Hashem/Walker

### Required:

Provenzano et al. *Advanced Appellate Advocacy*. (2016). Wolters Kluwer. ISBN: 978-1454847205.

## 6657-15 International Law in Domestic Courts Note

Champagne

# Fall 2023 Book List

**Required:**

Bradley. *International Law in the US Legal System*. (3rd ed. 2020). Oxford University Press. ISBN: 978-0197525616.

**6665-12 Upper-Level Writing**

**Teperdijan**

**Required:**

Wydick. *Plain English for Lawyers*. (5th ed. 2005). Carolina Academic Press. ISBN: 978-1594601514.

*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

**6669-10 Judicial Lawyering**

**Ortiz**

**Required:**

Garner. *Legal Writing in Plain English*. (2nd ed. 2013). University of Chicago Press. ISBN: 978-0226283937.

Canan, Mize, & Weisberg. *Tough Cases: Judges Tell the Stories of Some of the Hardest Decisions They've Ever Made*. (2018). The New Press. ISBN: 978-1620973868.

**6671-12 Government Lawyering**

**Platt**

**Required:**

No textbook required.

**6672-11 The Art of Lawyering**

**Schmitz**

**Required:**

Levit & Linder. *The Happy Lawyer: Making a Good Life in the Law*. (2010). Oxford Press. ISBN: 978-0195392326.

Levit & Linder. *The Good Lawyer: Seeking Quality in the Practice of Law*. (2014). Oxford Press. ISBN: 978-0199360239.

**6672-12 The Art of Lawyering**

**Simeone**

**Required:**

No textbook required.

**Recommended:**

Levit & Linder. *The Happy Lawyer: Making a Good Life in the Law*. (2010). Oxford Press. ISBN: 978-0195392326.

Levit & Linder. *The Good Lawyer: Seeking Quality in the Practice of Law*. (2014). Oxford Press. ISBN: 978-0199360239.

**6683-40 College of Trial Advocacy**

**Saltzburg**

**Required:**

Stern & Saltzburg. *Trying Cases to Win: In One Volume, Student Edition*. (1st ed. 2020). West Academic. ISBN: 978-1642429923.

**6689-10 English Legal Drafting, Research, and Structure**

**Hanafi/Chang-Lo**

**Required:**

Nedzel. *Legal Reasoning, Research, and Writing for International Students*. (5th ed. 2021). Aspen Publishing. ISBN: 978-1543810844.

*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

# Fall 2023 Book List

## 6690-ALL Thesis I

Watts

### Required:

Garner. *The Redbook: A Manual on Legal Style*. (3rd ed. 2013). West Academic. ISBN: 978-0314289018.  
Strunk & White. *The Elements of Style*. (4th ed. 1999). Pearson. ISBN: 978-0205309023.  
Wydick. *Plain English for Lawyers*. (5th ed. 2005). Carolina Academic Press. ISBN: 978-1594601514.  
*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

### Recommended:

Clark & Murray. *Scholarly Writing: Ideas, Examples, and Execution*. (2nd ed. 2012). Carolina Academic Press. ISBN: 978-1611630176.  
Volokh. *Academic Legal Writing: Law Review Articles, Student Notes, Seminar Papers, and Getting on Law Review*. (4th ed. 2010). Foundational Press. ISBN: 978-1599417509.  
Fajans & Falk. *Scholarly Writing for Law Students - Seminar Papers, Law Review Notes and Law Review Competition Papers*. (3rd ed. 2004). West Academic. ISBN: 978-0314146311.  
Delgado. "How to Write a Law Review Article". (1986). 20 University of San Francisco Law Rev. 446. (Note: This can be found for free online [here](#).)  
Meeker. "Stalking the Golden Topic: A Guide to Locating and Selecting Topics for Legal Research Topics". (1996). Utah Law Review Society. (Note: This can be found for free online [here](#).)

## 6691-ALL Thesis II

Watts

### Required:

Garner. *The Redbook: A Manual on Legal Style*. (3rd ed. 2013). West Academic. ISBN: 978-0314289018.  
Strunk & White. *The Elements of Style*. (4th ed. 1999). Pearson. ISBN: 978-0205309023.  
Wydick. *Plain English for Lawyers*. (5th ed. 2005). Carolina Academic Press. ISBN: 978-1594601514.  
*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

### Recommended:

Clark & Murray. *Scholarly Writing: Ideas, Examples, and Execution*. (2nd ed. 2012). Carolina Academic Press. ISBN: 978-1611630176.  
Volokh. *Academic Legal Writing: Law Review Articles, Student Notes, Seminar Papers, and Getting on Law Review*. (4th ed. 2010). Foundational Press. ISBN: 978-1599417509.  
Fajans & Falk. *Scholarly Writing for Law Students - Seminar Papers, Law Review Notes and Law Review Competition Papers*. (3rd ed. 2004). West Academic. ISBN: 978-0314146311.  
Delgado. "How to Write a Law Review Article". (1986). 20 University of San Francisco Law Rev. 446. (Note: This can be found for free online [here](#).)  
Meeker. "Stalking the Golden Topic: A Guide to Locating and Selecting Topics for Legal Research Topics". (1996). Utah Law Review Society. (Note: This can be found for free online [here](#).)  
Enquist. "Fixing the 'Awk.'" (2006). *Perspectives: Teaching Legal Research and Writing*. Vol. 14 No. 2. (Note: This can be found for free online [here](#).)

# Fall 2023 Book List

**6692-ALL Legal Research and Writing I** **Celorio**  
**Required:**

Nedzel. *Legal Reasoning, Research, and Writing for International Students*. (5th ed. 2021). Aspen Publishing. ISBN: 978-1543810844.

*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

**6693-ALL Legal Research and Writing II** **Celorio**  
**Required:**

Nedzel. *Legal Reasoning, Research, and Writing for International Students*. (5th ed. 2021). Aspen Publishing. ISBN: 978-1543810844.

*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 978-0578666150.

**6694-22 Fundamental Issues in US Law** **Watts**  
**Required:**

No textbook required.

**6709-25 Intellectual Property and Technology Law Clinic** **Darden**  
**Required:**

No textbook required.

**6711-25 Civil Access to Justice Clinic** **Kohn/Johnson  
Runge/Saltzburg**  
**Required:**

No textbook required.

**6757-20 Government Contract Negotiations** **Amen/Vadiee**  
**Required:**

Fisher, Ury, & Patton. *Getting to Yes: Negotiating Agreement Without Giving In*. (2011). Penguin Publishing Group. ISBN: 978-0143118756.

Voss & Raz. *Never Split the Difference: Negotiating As If Your Life Depended On It*. (2016). Harpercollins Publishers. ISBN: 978-0062407801.

**6759-ON Other Transactions** **Balkin**  
**Required:**

No textbook required.

**6870-20 National Security Law** **Altenburg/Stigall**  
**Required:**

Dycus, Banks, Raven-Hansen & Vladeck. *National Security Law*. (7th ed. 2020). Wolters Kluwer. ISBN: 978-1543806793.

**6871-10 U.S Foreign Relations Law** **Murphy**  
**Required:**

Course materials to be purchased from the copy center.

**6871-FB U.S Foreign Relations Law** **Apperson**  
**Required:**



# Fall 2023 Book List

Murphy, Swaine, & Wuerth. *US Foreign Relations Law: Cases, Materials, and Practice Exercises*. (5th ed. 2018). West Academic. ISBN: 978-1683284260.

## 6873-10 Military Justice

Schenck

### Required:

Schenck. *Modern Military Justice*. (3rd ed. 2019). West Academic. ISBN: 978-1684671298. (Note: Plus the Fall 2023 Supplement which is available for free online [here](#)).

## 6878-FB Intelligence Law

Richard

### Required:

Baker. *In the Common Defense, National Security Law for Perilous Times*. (1st ed. 2007). Cambridge University Press. ISBN: 978-0521877633.

## 6885-20 Transnational Security

Stigall

### Required:

Boister. *An Introduction to Transnational Criminal Law*. (2nd ed. 2018). Oxford University Press. ISBN: 978-0198796084.

Luban, O'Sullivan, & Stewart. *International and Transnational Criminal Law*. (3rd ed. 2018). Aspen Publishing. ISBN: 978-1454896302.

## 6888-10 Crisis & Legal Controversy in the CIA

Petrila

### Required:

Rizzo. *Company Man: Thirty Years of Controversy and Crisis in the CIA*. (2014). Scribner. ISBN: 978-1451673937 (hdbk). ISBN: 978-1451673944 (pbk).

## 6889-10 Aviation Law & National Security

Warren/Woodworth

### Required:

No textbook required.

8/24/2023