

## Summer 2024 Book List

Please order your textbook [online](#).

The University Bookstore is located on the lower level of the Student Center (on 21st St. between H & I St.).

### **6218-30 Prof. Resp. & Ethics**

**Szabo and Ortiz**

**Required:** Lerman, Ethical Problems in the Practice of Law, 5th, Aspen, ISBN: 9781543804669

**Note:** Editions 4 and 6 are also acceptable.

### **6230-30 Evidence**

**Durrer**

**Required:** Oliver, Evidence, 7th Ed, Carolina Academic Press, ISBN: 9781632809476

### **6250-ON Corporations (ONLINE)**

**Roth**

**Required:** Bauman, Stevenson & Rhee; Business Organizations Law & Policy, 10th Ed., 2022, West Academic, ISBN:978-1636595931

### **6342-30 Trusts and Estates**

**Edmisten**

**Required:** Sitkoff, Wills, Trusts, & Estates, 11th Edition, Aspen, ISBN: 9781543824469

### **6400-30 Administrative Law**

**Platt**

**Required:** Ilan Wurman. Administrative Law: Theory and Fundamentals, An Integrated Approach (Foundation Press, 1st ed.), ISBN: 9781647084264

### **6493-ON Internet Law (ONLINE)**

**Savage**

**Required:** Consult your syllabus.

### **6513-ON Topics in Government Contracts (Govt Procurement of Technology)**

**Heidarian & Carter**

**Required:** Professor will upload course materials to Canvas.

### **6518-ON Government Contracts Overview (self-paced) (ONLINE)**

**Tillipman**

**Required:** Consult your syllabus.

**6520-30 International Law**

**Tuninetti**

**Required:** Damrosch and Murphy, International Law, Cases and Materials (7th Ed.)  
ISBN:9781640200678

**6640-30 Trial Advocacy**

**Gilligan**

**Required:** Stern & Saltzburg. Trying Cases to Win: In One Volume. (2013). ABA. ISBN:  
9781627222785

**6648-30 Negotiations**

**Harvey**

**Required:** Menkel-Meadow, Negotiation, 3rd Edition, Aspen, ISBN: 9781543801699

**6672-ON Art of Lawyering**

**Schmitz**

**Required:** Longan, Floyd, and Floyd. The Formation of Professional Identity: the Path from Student  
to Lawyer,( 2d Ed.) ISBN:9798887861036

Levit & Linder. The Happy Lawyer: Making a Good Life in the Law. (2010). Oxford Press. ISBN: 978-  
0195392326.

**6754-ON Bid Protests (ONLINE)**

**T. Ward and M. Tregle**

**Required:** Consult your syllabus.

**6758-30 Introduction to Federal Appropriations Law\* (Experiential)**

**M. Greene**

**Required:** Consult your syllabus.

**6759-ON Other Transactions\* ONLINE**

**Balkin**

**Required:** No textbook is required.

**6681-ON Artificial Intel. Law & Policy**

**Teperdjian**

**Required:** James E. Baker, The Centaur's Dilemma: National Security Law for the Coming AI  
Revolution (Brookings, 2021) ISBN: 9780815737995

Paul Scharre, Four Battlegrounds: Power in the Age of Artificial Intelligence (Norton, 2023) ISBN:  
9781324074779

Roger Brownsword, Law 3.0 Rules, Regulation, and Technology (Routledge, 2021) ISBN: 9780367488635

**6690/6691-35 Thesis I and II**

**Watts**

**Required:** Garner. The Redbook: A Manual on Legal Style. (3rd ed. 2013). West Academic.

ISBN:9780314289018.

Strunk & White. *The Elements of Style*. (4th ed. 1999). Pearson. ISBN: 9780205309023.

Richard C. Wydick, *Plain English for Lawyers*, 5th Edition, 2005, Carolina Academic Press, ISBN: 9781594601514

*The Bluebook: A Uniform System of Citation*. (21st ed. 2020). Claitors Publishing. ISBN: 9780578666150.

**Recommended:** Clark & Murray. *Scholarly Writing: Ideas, Examples, and Execution*. (2nd ed. 2012). Carolina Academic Press. ISBN: 9781611630176.

Volokh. *Academic Legal Writing: Law Review Articles, Student Notes, Seminar Papers, and Getting on Law Review*. (4th ed. 2010). Foundational Press. ISBN: 9781599417509.

Fajans & Falk. *Scholarly Writing for Law Students - Seminar Papers, Law Review Notes and Law Review Competition Papers*. (3rd ed. 2004). West Academic. ISBN:9780314146311.

Delgado. "How to Write a Law Review Article". (1986). 20 *University of San Francisco Law Rev.* 446.

(Note: This can be found for free online here.) Meeker. "Stalking the Golden Topic: A Guide to Locating and Selecting Topics for Legal Research Topics". (1996). *Utah Law Review Society*. (Note: This can be found for free online here.)

### **6896-ON Cybersecurity Law Crisis**

**Ferber, N. Lewis**

**Required:** Consult your syllabus.